

### PLANT SCHEDULE

SYM	BOTANICAL NAME	COMMON NAME	SIZE	QTY.
<b>TREES:</b>				
	FRAXINUS A. 'AUTUMN PURPLE'	AUTUMN PURPLE ASH	3" CAL	5
	PRUNUS V. SCHUBERT	CANADA RED CHOKE CHERRY	3" CAL	9
	SORBUS AUCUPARIA	EUROPEAN MOUNTAIN ASH	3" CAL	3
<b>SHRUBS / GRASSES:</b>				
	AMELANCHIER ALNIFOLIA	SASKATOON SERVICEBERRY	2 GAL	8
	ARTEMISIA TRIDENTATA	BIG SAGEBRUSH	2 GAL	13
	ARCHTOSTAPHYLOS UVA-URSI	KINNICKINICK	1 GAL	13
	CARYOPTERIS x CLANDONENSIS	BLUE MIST SPIREA	2 GAL	30
	CERASTIUM TOMENTOSUM	SNOW IN SUMMER	1 GAL	17
	CHAMAEBATIARIA MILLEFOLIUM	DESERT SWEET	2 GAL	15
	CHRYSOTHAMNUS VISCIDIFLORUS	GREEN RABBITBRUSH	2 GAL	57
	CORNUS SERICEA	REDTIG DOGWOOD	2 GAL	9
	DESCHAMPSIA CESPITOSA	TUFTED HAIRGRASS	2 GAL	36
	ECHINACHEA PURPUREA	PURPLE CONEFLOWER	1 GAL	33
	HELICTOTRICHON SEMPERVIRENS	BLUE OAT GRASS	2 GAL	32
	PEROVSKIA ATRIPLEXIFOLIA	RUSSIAN SAGE	2 GAL	18
	PHLOX SUBULATA	CREeping PHLOX	1 GAL	29
	FINUS MUGO	MUGO FINE	5 GAL	15
	POTENTILLA FRUTICOSA	CINQUEFOIL	2 GAL	42
	SPHAERALCEA MUNROANA	ORANGE GLOBEMALLOW	2 GAL	30
	SPIRAEA 'RENAISSANCE'	RENAISSANCE SPIREA	2 GAL	14
<b>OTHER:</b>				
	FESTUCA IDAHOENSIS	IDAHO FESCUE	1 GAL	158
			INTERPLANT WITH 4" RIVER ROCK IN BASIN	
	TURF			13,256 SF
<b>BOULDERS:</b>				
	4" SO - 1" SD	LOCAL NATIVE ROCK		VARIOUS 55

No.	Revision	Date
1	NOTE CHANGES	7.16.10
2	TREE CALIPER*	7.29.10
3	WALL ADJUSTMENT	8.6.10

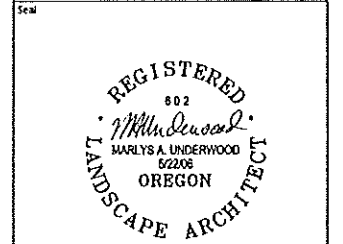
### PLANTING NOTES

- REFER TO CITY UTILITY PLANS FOR UTILITY LOCATIONS. IF ACTUAL SITE CONDITIONS VARY FROM WHAT IS SHOWN ON THE LANDSCAPE ARCHITECT'S PLANS, THE CONTRACTOR SHALL CONTACT THE OWNER'S AUTHORIZED REPRESENTATIVE FOR DIRECTION AS TO HOW TO PROCEED.
- VERIFY LOCATIONS OF ALL PERTINENT SITE IMPROVEMENTS INSTALLED UNDER OTHER SECTIONS. IF ANY PART OF THIS PLAN CANNOT BE FOLLOWED DUE TO SITE CONDITIONS, CONTACT THE OWNER'S AUTHORIZED REPRESENTATIVE FOR INSTRUCTION PRIOR TO COMMENCING WORK.
- EXACT LOCATIONS OF PLANT MATERIALS SHALL BE REVIEWED BY THE OWNER'S AUTHORIZED REPRESENTATIVE IN THE FIELD PRIOR TO ANY INSTALLATION. OWNER'S AUTHORIZED REPRESENTATIVE RESERVES THE RIGHT TO ADJUST PLANTS TO EXACT LOCATION IN FIELD.
- CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL PLANT COUNTS AND SQUARE FOOTAGES. QUANTITIES ON PLANS TAKE PRECEDENCE OVER WRITTEN QUANTITIES.
- ALL DISTURBED AREAS WITHIN THE PROJECT SITE SHALL BE SCARIFIED TO A MIN. DEPTH OF EIGHT INCHES. PRIOR TO PLANTING, ALL PLANTING AREAS SHALL BE FINE GRADED AND RECEIVE SOIL PREPARATION.
- FINISH GRADES OF ALL TURF AREAS SHALL BE 1" BELOW ADJACENT CURB, PAVEMENT, OR HEADER. FINISH GRADES OF ALL SHRUB AREAS SHALL BE 2" BELOW ADJACENT CURB, PAVEMENT, OR HEADER.
- DO NOT MAKE SUBSTITUTIONS. IF SPECIFIED LANDSCAPE MATERIAL IS NOT OBTAINABLE, SUBMIT PROOF OF NON-AVAILABILITY FROM AT LEAST FIVE (5) SOURCES TO THE LANDSCAPE ARCHITECT, TOGETHER WITH PROPOSAL FOR USE OF EQUIVALENT MATERIAL FOR FINAL APPROVAL.
- PROVIDE A 2" LAYER OF SHREDDED HEMLOCK BARK TO ALL PLANTING AREAS AND DISTURBED AREAS THAT ARE NOT DESIGNATED AS TURF OR SEED.
- APPLY A PRE-EMERGENT HERBICIDE TO ALL PLANTING AREAS ONCE PRIOR TO INSTALLATION OF MULCH AND ONCE AFTER. NO PRE-EMERGENT SHALL BE USED IN SEEDING AREAS.
- CONTRACTOR SHALL CONDUCT AGRICULTURAL SUITABILITY AND FERTILITY SOILS TESTS. ANALYSIS SHALL INCLUDE RECOMMENDATIONS FOR SOIL PREPARATION AND BACKFILL MIX AS WELL AS RECOMMENDATIONS FOR POST MAINTENANCE FERTILIZATION. SUBMIT SOILS ANALYSIS TO OWNER'S AUTHORIZED REPRESENTATIVE FOR REVIEW PRIOR TO SOIL PREPARATION.
- TREES ARE TO BE A MINIMUM DISTANCE AWAY FROM CURBS AND ANY HARDSCAPE SUCH AS WALKS, PER LOCAL AGENCY STANDARDS.
- THE INSTALLING CONTRACTOR WILL MAINTAIN/WARRANTEE PLANTING FOR ONE (1) YEAR STARTING FROM THE DATE OF PROJECT FINAL ACCEPTANCE. FOLLOWING THIS ONE YEAR PERIOD, ALL LANDSCAPE AND IRRIGATION WILL BE MAINTAINED BY THE OWNER.
- MAINTAIN PLANTING AND PRUNING HEIGHTS WITHIN CLEAR VISION AREAS PER GOVERNING AGENCY STANDARDS.
- CLEAR AND GRUB LANDSCAPE AREAS PER CITY STANDARD SPECIFICATIONS.

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## EASTERN Y GATEWAY CITY OF REDMOND REDMOND, OR

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1	NOTE CHANGES	7.16.10
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Sub-Consultant

### PLANTING PLAN

Project No.	10.00001.100	Sheet	
Date	7-1-10		<b>LP1.0</b>
Scale	1" = 20'-0"		

